**M. D. Roberts**

**Magnet Orchestra 2nd Annual** **Walk-A-Thon**

**Date and Time: Saturday, September 29, 2018 at 9:00AM-10:30AM**

**Location:** M. D. Roberts Middle School 1905 Walt Stephens Rd. Jonesboro, GA 30236

**Registration:** August 27-September 5 at M. D. Roberts Middle School see Ms. Long, Mrs. Gardner, or any M. D. Roberts Orchestra student for an entry form. All entry forms and money must be returned by September 5.

**Description:** Participants will walk around the track, participate in a dance workout, & enjoy field day style activities.

**Proceeds:** The walk-a-thon benefits the M. D. Roberts Fine Arts Magnet Orchestra. Money raised will go towards repairs, supplies, music, solo/ensemble performance evaluation entry fees, portion of transportation fees for field trips, and substitute fees during field trips. Please join us for this family friendly event! All ages welcome!

**Entry Cost information:** $15 per participant. Registration covers t-shirt, bottled water, and the proceeds benefit the orchestra.

**Other Information:** Donations are accepted. **The M. D. Roberts Orchestra only accepts cash.**

**No refunds will be issued for any reason.**

**Walk-a-thon will occur rain or shine**

**Contact:**  Bridget Long or Tiffany Gardner- 678-479-0100

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**M. D. Roberts Orchestra 5K ENTRY FORM  PLEASE PRINT LEGIBLY**

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age \_\_\_\_\_\_\_  
Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   
City, State Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   
Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Emergency Contact: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_     
SHIRT SIZE: (circle One) YM YL Adult S Adult M Adult L Adult XL Adult 2XL

**Waiver (MUST BE SIGNED)**In consideration of your accepting this entry, I, the below signed, intending to be legally bound, for myself, my heirs, my executors and administrators, waive and release and any all rights and claims for damages I may have against the race, and sponsors and their representatives, successors and assigns for any and all injuries suffered by me in said event. I attest that I will participate in this event as a footrace, that I am physically fit and sufficiently trained for the completion of this event. Furthermore, I hereby grant full permission to use my name and likeliness, as well as any photographs and any record of this event in which I may appear for any legitimate purpose, including advertising and promotion.

**Signature**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Date**\_\_\_\_\_\_\_\_

**Parent or Guardian if under 18**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_